

**Town of Milton**  
115 Federal St  
Milton, DE 19968



**[www.ci.milton.de.us](http://www.ci.milton.de.us)**  
Phone: 302-684-4110  
Fax: 302-684-8999

**AGENDA**  
**Milton Town Council Meeting**  
**Milton Library 121 Union Street**  
**Thursday, January 24, 2013, 6:30 p.m.**

1. Call to Order – Mayor Newlands
2. Moment of Silence – Vice Mayor Betts
3. Pledge of Allegiance to the Flag
4. Roll Call – Mayor Newlands
5. Additions or Corrections to the Agenda
6. Agenda Approval
7. New Business – Discussion and possible vote on the following items:
  - a. Water Facilities Improvements full application for State Revolving Fund (SRF) loan
8. Executive Session
  - a. Litigation – re: settlement of an insurance claim
9. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared by the Town Manager and posted on January 15, 2013 at 1 p.m.